



**THE HIBERNIAN SOCIETY OF UTAH
ST. PATRICK'S DAY PARADE
SATURDAY, MARCH 16, 2019**

"Joining of the Rails; 1,776 Miles to Home"

This year's Parade theme challenges entrants to develop their presentation to reflect the above theme.

This year celebrates the 150th anniversary of the Golden Spike, also known as "The Last Spike" that joined the rails of the First Transcontinental Railroad across the United States connecting the Central Pacific and Union Pacific railroads in 1869. Because of the Civil War, labor shortages delayed construction of the railway and upon conclusion of the war, Union Pacific employed veterans of the Union army, many of them Irish immigrants. After completion of the railroad, many of the Irish immigrants would go on to settle and call Utah home.



This year the Hibernian Society will donate a percentage of the proceeds from parade entries to the Fisher House Foundation.

The Fisher House Foundation is a network of comfort homes where military and veterans' families can stay at no cost while a loved one is receiving treatment.

2019 Salt Lake City St. Patrick's Day Parade Entry Form

Entry Name: _____
Sponsoring Organization: _____
Contact: _____
Phone: _____
Mailing Address: _____
City: _____ **State:** _____ **Zip:** _____
Email: _____

PLEASE NOTE: Acceptance of entries will be conditioned on adherence to the theme.

Entries			
Irish Family <input type="checkbox"/>	\$25		# of Walkers/Marchers
School, Church/Parish, Non-Profit <input type="checkbox"/>	\$75		# of Vehicles
General: (circle one) <input type="checkbox"/>	\$100		# of Animals
-Pipe Band		-Certified Irish Dance School	Total Length of Entry (feet)
-School Band		-Uncertified Irish Dance School	Total Height of Entry (feet)
-Professional Band		-Spirit Dance/Drill Groups	Does Entry Contain Music:
-Misc. Entry		-Novelty Entry	Live or Recorded
Commercial <input type="checkbox"/>	\$275		
Political Candidate <input type="checkbox"/>	\$400		
Additional Vehicles Over One _____ X \$35▶ (One included with entry; limit three per entry)			
Fee Amount Enclosed:	\$		
Transportation Information			
Transportation Description (car, trailer, bicycles, etc.) _____			

Mail application with appropriate fee (payable to Hibernian Society of Utah) to:
 Hibernian Society of Utah | Attn: Meghan Gibson | 3541 Gateway Road | SLC, UT 84109

OR

Email entry to hibernians@irishinutah.org & pay fees on our website www.irishinutah.org

****Please note that the parade route will run down 500 East and 200 South**

Provide a brief but thorough description of your entry. This description will be read by the announcer as you pass by the judging stand.

Acceptance of entries will be conditioned on adherence to the Parade theme & guidelines.

DO NOT LEAVE THIS SPACE BLANK

PARADE GUIDELINES

Parade Rules & Regulations

1. The Hibernian Society of Utah manages the St. Patrick's Day Parade and determines the theme and controls the content of the parade, all decisions made by the organization are final.
2. The Parade committee reserves the right to deny parade applications that do not align with the Parade or the organization's theme, or are deemed unlawful, inappropriate, or too controversial. If an application is not approved, the applicant will be notified regarding the rejection. If applicable, the Parade organizer will contact applicants on necessary changes to obtain approval.
3. Parade entries will be judged on appearance, enthusiasm, and adherence to the Parade theme.
4. Applications must be received by March 1, 2019.
5. Parade entry location requests are considered but not guaranteed.
6. Unsigned applications will not be accepted.
7. Entries may not substantially alter their float/sign/decor after applications have been approved. Any substantial changes must be approved by the Parade organizer two weeks prior to the Parade.
8. Detailed parade line up information will be provided by email approximately one week prior to the Parade. This information will include a map of the Parade line up, staging area, route, an alphabetical list of entrants as well as a numerical list showing each entrant's location in the Parade line up.
9. A Parade entry may be pulled from the line-up at any time prior to or during the Parade if the entry does not meet Parade standards. This decision is the sole discretion of the Parade organizer.
10. All motorized vehicles must be driven by a driver with a valid driver's license and maintain a speed of 2 mph.
11. Only approved animals are allowed in the Parade due to liability and safety concerns.
12. Please maintain spacing & limit stops along the Parade route.
13. NO REFUNDS. This is a rain or shine event.
14. No candy or any other objects shall be thrown from any Parade unit. Failure to abide will result in refusal of entry in future St. Patrick's Day Parades, and/or the possibility of a lawsuit, should an accident occur as a result of your violation.
15. Each vehicle entry must provide proof of insurance issued by an appropriate insurance carrier.
16. Any use of trademark materials, props, displays or uses may only be permitted upon receipt and approval by the Parade's legal counsel. Contact the Parade organizer for additional information for approval.

Siamsa
(Shee-am-sa)

Everyone is invited to attend the SIAMSA, a family festival, which begins at approximately 11:45 am at the Gallivan Center (239 South Main Street). The name comes from the Irish language, meaning “celebration”. To help enhance your party mood, plan on attending this unique post-parade event, and join us for a ‘warm one’ or perhaps even a ‘cool one’. Join us for this most Irish of celebrations!

After your entry is received and approved, we will contact you on or before March 11th with information concerning your entry number as well as your place in the assembly area. The deadline for parade entry submission is 3/1/2019.

Please sign and return this page together with the entry form to indicate that you agree with and will comply with Parade regulations.

Your signature certifies that every member of your entry group has read and understands the above regulations regarding throwing or handing out of any items such as leaflets, candy, trinkets, etc. to spectators from vehicles or from the Line of March by walkers.

NOTE: Without this signed agreement, your entry will not be considered.

PLEASE WRITE LEGIBLY

Your Entry Name & Sponsor Name:

Authorized Entry Representative Signature

Date Signed

Printed Name & Phone Number of Signatory